**March 11, 2024**

**AGENDA**

1. **Approval of the agenda**
2. **Approval of March 11, 2024 regular meeting minutes**
3. **Sponsorships- Kristin Dunn**
4. **Events Deadlines – Kristin Dunn**
	1. **Gala Event – March 1, 2025 at Hendersonville Country Club**
		1. Book The Country Club
		2. Book the Band
	2. **Town Picnic - July 5, 2025 at Rhododendron Lake Nature Park**
		1. Book the Caterer
		2. Book the Refreshments
		3. Order Commemorative glasses
		4. Book Tents, tables, and chairs (serving tables?)
		5. Book the Band
		6. Book Porta Johns
		7. Rent Portable generator
	3. **Book Bear**
		1. Book Artist - Abigail Buckman?
		2. Application
	4. **Art on Main**
		1. Application
	5. **Historical Presentation**
	6. **Historical Booklet**
	7. **History Tour**
		1. Order Plaques/Medallions
		2. Book Bus/trolley
	8. **Concert series at Jump Off Rock**
	9. **Turkey Trot race/JOR Race**
	10. **Scavenger Hunt**
	11. **Halloween Trail**
		1. Book Inflatables
		2. Book Balloons
		3. Book nonprofits